11-22-05

EXPRESS MAIL NO. EV336660082US

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# TRANSMITTAL FORM

(To be used for all correspondence after initial filing)

| Application Number   | 10/667,113         |
|----------------------|--------------------|
| Filing Date          | September 18, 2003 |
| First Named Inventor | Gabriele Barlocchi |
| Art Unit             | 2826               |
| Examiner Name        | Fazli Erdem        |
| Attorney Docket No.  | 854063.552D1       |

| ENCLOSURES (check all that apply)                                                                                                                                                                                                                                                                                                                  |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|
| Extension of T Express Aban Request Information Di Statement and Cited Referent Certified Copy Document(s) Response to M under 37 CFR Response to M Parts/Incomple                                                                                                                                                                                 | al Form ned esponse  declaration(s) ime Request donment sclosure Transmittal ces of Priority  lissing Parts 1.52 or 1.53 | □ Drawing(s)       □ After Allowance Communication to Receipt         □ Licensing-related Papers       □ Appeal Communication to Appeals a Interferences         □ Petition       □ Appeal Communication Board of Appeals a Interferences         □ Petition to Convert to a Provisional Application       □ Appeal Communication To Cappeal Notice Reply Brief         □ Power of Attorney, Revocation, Change of Correspondence Address       □ Proprietary Information Status Letter         □ Declaration       □ Return Receipt Potential Status Letter         □ Statement under 37 CFR 3.73(b)       □ Other Enclosure(state) identify below):         □ Terminal Disclaimer       □ Request for Refund         □ CD, Number | ation to and ation to , Brief, ation |  |
| Remarks                                                                                                                                                                                                                                                                                                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                    |  |
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| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |  |
| Firm Name                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          | ctual Property Law Group PLLC  Customer Numl  00500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | oer ·                                |  |
| Signature                                                                                                                                                                                                                                                                                                                                          | E. Run                                                                                                                   | ell Tarlet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |  |
| Printed Name E. Russell Tarleton                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |  |
| Date                                                                                                                                                                                                                                                                                                                                               | November 2                                                                                                               | 1, 2005 Reg. No. 31,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |  |
| CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |  |
| Signature                                                                                                                                                                                                                                                                                                                                          | ***                                                                                                                      | *** SENT VIA EXPRESS MAIL ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |  |
| Typed or printed r                                                                                                                                                                                                                                                                                                                                 | name                                                                                                                     | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |  |
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SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. C:\NrPortb\i\Manage\JANICEK\716461\_1.DOC

EXPRESS MAIL NO. EV336660082US Effective on 12/08/2004. Complete if Known es pursuant to the Consolidated Appropriations Act. 2005 (H.R. 4818). Application Number 10/667,113 FEE TRANSMITTAL Filing Date September 18, 2003 NOV 2 1 1005 First Named Inventor Gabriele Barlocchi for FY 2005 PARA THARE **Examiner Name** Fazli Erdem Applicant claims small entity status. See 37 CFR 1.27 Art Unit 2826 TOTAL AMOUNT OF PAYMENT Attorney Docket No. 854063.552D1 METHOD OF PAYMENT (check all that apply) Check | Credit Card | Money Order Other (please identify): Deposit Account Deposit Account Number: 19-1090 Deposit Account Name: Seed IP Law Group PLLC For the above-identified deposit account, the Director is hereby authorized to: (check all that apply) Charge fee(s) indicated below Charge fee(s) indicated below, except for the filing fee /Charge any additional fee(s) or underpayments ☐ Charge any underpayments or credit any overpayments of fee(s) under 37 CFR 1.16 and 1.17 Warning Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. **FEE CALCULATION** 1. BASIC FILING, SEARCH, AND EXAMINATION FEES **EXAMINATION** FILING FEES -**SEARCH FEES FEES Small** Small Entity **Small Entity Entity Application Type** Fee (\$) Fee (\$) Fee (\$) Fee (\$) Fee (\$) Fee (\$) Fees Paid (\$) Utility 300 150 500 250 200 100 Design 200 100 100 50 130 65 Provisional 200 100 n 0 0 0 2. EXCESS CLAIM FEES **Small Entity** Fee Description Fee (\$) Fee (\$) Each claim over 20 (including Reissues) 25 50 Each independent claim over 3 (including Reissues) 200 100 Multiple dependent claims 360 180 **Total Claims Extra Claims** Fee (\$) Fee Paid (\$) **Multiple Dependent Claims** -25 or HP = 8 50 400 Fee (\$) Fee Paid (\$) HP = highest number of total claims paid for, if greater than 20 Indep. Claims **Extra Claims** Fee (\$) Fee Paid (\$) -5 or HP. = 2 200 400 HP = highest number of independent claims paid for, if greater than 3 3. APPLICATION SIZE FEE If the specification and drawings exceed 100 sheets of paper (excluding electronically filed sequence or computer listings under 37 CFR 1.52(e)) the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). **Total Sheets Extra Sheets** Number of each additional 50 or fraction thereof Fee (\$) Fee Paid (\$) -100 = /50 =(round up to a whole number) 4. OTHER FEE(S) Fees Paid (\$) Non-English Specification, \$130 fee (no small entity discount) Other (e.g., late filing surcharge): SUBMITTED BY Registration No. Signature 31,800 Telephone 206-622-4900 (Attorney/Agent)

Date

November 21, 2005

Name (Print/Type)

E. Russell Tarleton



**PATENT** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicants** 

Gabriele Barlocchi et al.

Application No.

10/667,113

Filed

September 18, 2003

For

METHOD FOR FORMING HORIZONTAL BURIED CHANNELS

OR CAVITIES IN WAFERS OF MONOCRYSTALLINE

SEMICONDUCTOR MATERIAL

Examiner

Fazli Erdem

Art Unit

2826

Docket No.

854063.552D1

Date

November 21, 2005

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

## Commissioner for Patents:

In response to the Office Action dated August 24, 2005, please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.

## 11/25/2005 WABDELR1 00000014 10667113

01 FC:1201 02 FC:1202